



ADVANCING KINGDOM INFLUENCE



Inspire Leadership E-Summit 2026

“Unity and Collaboration: The ways of the Kingdom”

From Excellence to Ekklesia

[From Called to Called out] • CASE 1979, 2032

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INTRODUCTION

“ ...upon this rock I will build my
church and the **gates of Hell** will not
prevail against it”

CHURCH • GATES • PREVAIL

INTRODUCTION

- *A clear move from excellent individuals to a group of called out ones “Ekklesia” as the main drivers of the Kingdom mandate and agenda.*
- *A deliberate positioning of this group of the Ekklesia at the battle front, at the gates!. Gates are places of transition, places of influence, places of change.*

The idea is for the church working as one body to lead and shape the “Polis” where all culture and practices are birthed

INTRODUCTION

We have preached excellence of the individual over the years in our conferences and our churches. This however has not been in vain. It is now time however to channel the momentum of these teachings into the vehicle called the Ekklesia which carries the mandate for the next move of God

CASE 1979



- In the year 1979, Uganda was 17 years old as a Nation.
- A gate year

OTHER INFLUENTIAL COMMUNITIES



- Eritrean Community (0.125%)
 - \$3bn in 2024
 - Hospitality, Real Estate, fashion
- Ismaili Community
 - 15 million globally
 - \$12bn in assets globally
- BAPS (Swaminarayan community)
 - Holds a consultative status on the UN
 - Own the construction chain in Uganda (from quarrying through manufacturing till engineering and construction)
 - Temple in Ntinda

THE CHURCH PARADOX

- The church has been missing at the gates of influence
- The church has the numbers but lacks the influence because of fragmentation and lack of relational capital
- Deepest teachings on Unity but most fragmented
- Holds the most meetings of all the religious groups but with minimal effect.
- Very religious with the basic tenets of tithe and offerings but shield away personal wealth
- Have built and continue to build some of the most magnificent church buildings but don't do much to build institutions
- Good at gathering on Sundays and by Monday scatters the very economic potential required at the gates.

LESSONS

- Community over congregation. They congregate because they are a community not the other way round. Relational as opposed to congregational.
- Capital at the speed of trust. Access to capital is guaranteed by trust.
- Trust is the structure of governance
- Collective purchase and investment
- Remittances as venture capital not for personal gain
- Enclave strategy. Stay together conquer a community
- Buy us build us
- Political leverage as a strategy not an accidental outcome

WHAT THEREFORE MUST THE CHURCH DO?

CASE 2032



- Uganda will be 70 years in 6 years from now 2032
- This is another gate. It may as well be our 1979.

WHAT THEREFORE MUST THE CHURCH DO?

CASE 2032



1. Conversations around a shared Economic strategy through an inter-church Economic Council must begin
2. Community wealth audit; Professionals, Businesses, Land etc
3. Kingdom Capital Vehicle

WHAT THEREFORE MUST THE CHURCH DO?

CASE 2032



4. “Buy Born again first” economy
5. Sector-based Professional guilds
6. Build Institutions

WHAT IS BEING DONE NOW

- Personal commitment to this cause
- Ekklesia Institute [www.ekklesiainstitute.org - 8 week study programme]
- Kingdom Capital Network Aggressive Capital gathering platform for Kingdom investment – a vehicle for the various Capital gathering initiatives

THE CHARGE

- The gates of Hell will not prevail against the Church — but the Church must first show up at the gates.
- Excellence built the individual. Ekklesia builds the inheritance.
- Every believer here carries something the Ekklesia needs: a skill, a shilling, a seat, a relationship. None of it was given to be carried alone.